

WEDNESDAY NITE SKI LEAGUE JANUARY 5-FEBRUARY 16, 2011

WHERE? Lapham Peak, Evergreen Lot [3/4 mile south of I-94 on Hwy C, Delafield]

WHEN? Grade School 6:45 High School 7:00pm Adults 7:40p.m.

COST: \$5/night Ski trail pass and parking sticker required. Bibs provided. Please return bib at end of each night. Map of trails available at Friends website. Proceeds to Lapham Peak Snowmaking Fund at www.laphampeakfriends.org. Please check out our online fundraising site empowered by ActiveGiving. www.active.com/donate/laphampeaksnowmaking

AWARDS: Points are given to everyone each night. Cumulative point scoring system emphasizes participation. 50 pts for 1st place in each of 12 divisions, 49 points for 2nd place, etc. A maximum of 7 ski series races will be held; however, only the top 6 will be counted. [If only 5 nights are held, 4 race's points will be calculated]

ADULT CATEGORIES: MALE & FEMALE FREESTYLE: 29 & under; 30-39; 40-49; 50-59; 60 & over You must ski at least three races to qualify for an award. CLASSIC: Male and Female Open and Masters (40+) only. You must ski at least three Classic events to qualify for award

SKI TRAIL HOT LINE: (262) 646-4421 www.laphampeakfriends.org

ADULT SKI LEAGUE DIRECTOR: Kris Maki (262) 965-2636 jmaki4@wi.rr.com

-----entry form-----

Lapham Peak Wednesday Night Ski League Registration

Last Name _____ First Name _____

Address _____ e-Mail _____

City _____ State _____ Zip _____

Phone _____ Age _____ Date of Birth ____ / ____ / ____

Circle your style and class

Freestyle: 1-29 30-39 40-49 50-59 60 & over

Classic: Open (<40) Masters (40+) Circle Gender: M F

I know that skiing the Lapham Peak Ski Trails is a potentially hazardous activity. I assume all risks associated with the event including, but not limited to falls, contact with other participants, the effects of the weather, including cold and frozen ground, the conditions of the course may include rough terrain, all such risks being known and appreciated by me. Having read this waiver, I, for myself and anyone entitled to act on my behalf, waive and release the Lapham Peak Friends, and all sponsors, their representatives and successors, and the Department of Natural Resources and its employees from all claims or liabilities of any kind out of my participation; in this event

Signature _____ Date _____ pd _____ BIB _____