

WEDNESDAY NITE SKI LEAGUE JANUARY 6-FEBRUARY 17, 2010

WHERE? Lapham Peak, Evergreen Lot [1 mile south of I-94 on Hwy C, Delafield]

WHEN? Grade School 6:45 High School 7:00pm Adults 7:40p.m.

COST? \$5.00/ night

Ski trail pass and parking sticker required. Bibs provided. Please return bib at end of each night. Map of trails available at Friends website. Proceeds to Lapham Peak Snowmaking Fund at www.laphampeakfriends.org. Please check out our online fundraising site empowered by ActiveGiving. www.active.com/donate/laphampeaksnowmaking

AWARDS: Points are given to everyone each night. Cumulative point scoring system emphasizes participation. 50 pts for 1st place in each of 10 divisions, 49 points for 2nd place, etc. A maximum of 7 ski series races will be held; however, only the top 6 will be counted. [If only 5 nights are held, 4 race's points will be calculated]

ADULT CATEGORIES: **MALE & FEMALE** 29 & under; 30-39; 40-49; 50-59; 60 & over Classic or Freestyle....You must ski at least three Classic events to qualify for Classic award
TEAMS: 4 member teams; individuals may compete on teams and as single skier Top three members points will count each week per team.

SKI TRAIL HOT LINE: (262) 646-4421 www.laphampeakfriends.org

ADULT SKI LEAGUE DIRECTOR: Kris Maki (262) 965-2636 jmaki4@wi.rr.com

-----entry form-----

Lapham Peak Wednesday Night Ski League Registration

Last Name _____ First Name _____

Address _____ e-Mail _____

City _____ State _____ Zip _____

Phone _____ Age _____ Date of Birth ____ / ____ / ____

Circle your class MALE FEMALE Style freestyle Classic

1-29

30-39

40-49

50-59

60 & over

I know that skiing the Lapham Peak Ski Trails is a potentially hazardous activity. I assume all risks associated with the event including, but not limited to falls, contact with other participants, the effects of the weather, including cold and frozen ground, the conditions of the course may include rough terrain, all such risks being known and appreciated by me. Having read this waiver, I, for myself and anyone entitled to act on my behalf, waive and release the Lapham Peak Friends, and all sponsors, their representatives and successors, and the Department of Natural Resources and its employees from all claims or liabilities of any kind out of my participation; in this event

Signature _____ Date _____ pd _____ BIB _____